NAME: INTEGRATED PEST MANAGEMENT COMMITTEE

**LEGAL AUTHORITY:** County Administrative Code, Article XII-E, commencing

with Section 204 through 204.10 relating to the Pesticide Task Force amended 11/1/94 (35); amended 4/4/95 (41).

**MEMBERS** 

**APPOINTED BY:** Nominated by Board Chair and appointed by Board of

Supervisors to fill the first nine positions listed. The Integrated Pest Management Coordinators shall be appointed by their respective Department Heads.

MEMBERSHIP COMPOSITION:

The Integrated Pest Management Committee shall represent

a cross section of organizations and groups involved in

pesticide management as follows:

Toxicologist - 1 member

Occupational Health Physician - 1 member

Farm Bureau nominee - 1 member

Attorney having environmental law expertise - 1 member

Environmental group representative - 1 member

Entomologist with integrated pest management background

- 1 member

Organic growing specialist - 1 member

Public representative - 1 member

Licensed structural pest control operator - 1 member

Integrated Pest Management Coordinator from each

department purchasing pesticides - 1 member

**TERMS:** Members shall serve a term of office for two years, or if the

committee is dissolved by Board action, whichever occurs

first.

**DUTIES:** The Integrated Pest Management Committee shall have the

following duties and responsibilities:

To advise and make recommendations to the Board of Supervisors on matters pertaining to sound, environmentally safe pest management practices.

To make recommendations to those departments using pesticides.

Upon request, work with the Agricultural Commissioner on resolving certain identified agricultural/urban related issues that occur.

Respond to any other items that may be assigned to the Committee by the Board of Supervisors.

**MEETING DATE** 

**AND LOCATION:** County Operation Center, 5555 Overland

Bldg 3, Library San Diego, CA

**COMPENSATION:** Members of the Integrated Pest Management Committee

shall serve without compensation, provided, however, that the members shall be entitled to mileage reimbursement in

accordance with applicable County ordinances.

**CONTACT PERSON:** Paul Davy

Agriculture, Weights & Measures

Mail Stop 0-1 858-694-3122

**REVISED:** January 7, 2005